

ROMANS

Intro - 2

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**The Theme**  
**Rom 1.16-17**

For I am not Ashamed of the Gospel

For it is the power of God

For SALVATION to EVERYONE who believes  
to the Jew first and also to the Greek

For in it the righteousness of God is revealed from  
faith for faith

As it is written, "the righteous shall live by faith"

## • What is the Gospel?

- 1Co 15:1-4 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, (2) and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.
- (3) For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, (4) that he was buried, that he was raised on the third day in accordance with the Scriptures,
- 1Co 15:14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1Co 15:17-23 And if Christ has not been raised, your faith is futile and you are still in your sins. (18) Then those also who have fallen asleep in Christ have perished. (19) If in Christ we have hope in this life only, we are of all people most to be pitied.

(20) **But in fact Christ has been raised from the dead**, the first fruits of those who have fallen asleep. (21) For as by a man came death, by a man has come also the resurrection of the dead.

(22) **For as in Adam all die, so also in Christ shall all be made alive.** (23) But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

1Co 15:50-57 I tell you this, brothers: **flesh and blood** cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. (51) Behold! I tell you a mystery. **We shall not all sleep, but we shall all be changed,** (52) in a moment, in the twinkling of an eye, at the last trumpet [**See 1Th\_4:16**]. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. (53) For this perishable body must put on the imperishable, and this mortal body must put on immortality. (54) When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." (55) "O death, where is your victory? O death, where is your sting?" (56) The sting of death is sin, and the power of sin is the law. (57) **But thanks be to God, who gives us the victory through our Lord Jesus Christ.**

# **SIN**

**1.18 – 3.20**

Condemnation of  
**Gentiles**

**Jews**

**All**

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

Rom 1:21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened.

Rom 3:9,10,23 ...For we have already charged that all, both Jews and Greeks, are under sin, as it is written: "None is righteous, no, not one; ... for all have sinned and fall short of the glory of God,

# **SALVATION**

**3.21 – 5.21**

**Justification**

**Through Faith**

**In Christ**

Rom 3:24 and [WE] are justified by his grace as a gift, through the redemption that is in Christ Jesus, Rom 4:3 For what does the Scripture say?

“Abraham believed God, and it was counted to him as righteousness.”

Rom 5:18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

Rom 5:19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.



# Sanctification

6 - 8

Freedom from:

Sin

Law

Death

Rom 6:1-2 What shall we say then? Are we to continue in sin that grace may abound? (2) By no means! How can we who died to sin still live in it? Rom 6:12-13 Let not sin therefore reign in your mortal body, to make you obey its passions. (13) Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.

Rom 7:6 But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

Rom 8:3-4 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, (4) in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

# SOVERIGN

9 – 11

## Restoration

Israel's

Past

Present

Future

Rom 9:31-32 ...but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone,

Rom 10:13 For “everyone who calls on the name of the Lord will be saved.”

Rom 11:17-18 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.

# SERVICE

12 – 16

## Application

To God

To Believers

To Authority

To Fellow Humans

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.[NKJV] ...

Rom 12:6 Having gifts that differ according to the grace given to us, let us use them: ... in our serving

Rom 13:1 Let every person be subject to the governing authorities...

Rom 14:19 So then let us pursue what makes for peace and for mutual upbuilding.

Rom 15:2 Let each of us please his neighbor for his good, to build him up.

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